

The *Scuttlebutt*

Vol. 18, No. 1 January 2015

The Newsletter of the Korean War and Service Veterans of Lake County (FL), Inc., Chapter 169, Chartered 1998
www.cid169.kwva.org P.O. Box 491428, Leesburg, FL 34749-1428



Three New Members at January Eisenhower Center Meeting!



Above: Harold Sievers (l) and Art Iversen

We welcomed three new member applications at the January 17 Eisenhower Center Chapter meeting; **Dick Miller, Edward Moran and Bob Waterfield.** Dick served with the USCG's Ocean Weather Patrol Unit from 1951-53, Edward with the Army's 24th Division's 38 PARAR on DMZ from 1954 to 55; and Bob with the Air Force's 1246 SQDN-AAC#. Welcome to our Chapter! President Art will swear you in at the February 21 meeting and we'll get your photos then.

(Eisenhower Cont'd on page 3)

D.A.V. Veterans Services Officers deliver knock-out program!



Survivor Assistance Guide and Family Preparation Workbook given to all attendees — copies available on-line and from Don Van Beck!

William Benagh, left, and Ed Caron of the Disabled American Veterans Chapter 123 in Merritt

(Continued on page 5)

President's Column by Art Iversen



Here's my first President's Column, only 23 more to go!

My first Chapter meeting as president was at Eisenhower Center. The program was CD's about Hon-

or Flight to Washington D.C. However, I could not get the sound to work,

As luck would have it Levonda Joey Selph was in attendance (she will be delivering a program in the very near future) and she stepped up and did a mini program about her experiences in 30 years of military service, she retired as a full Colonel.

All in all, I'm very pleased with the reception and results we are getting at the Eisenhower Rec. Center. We are getting new members every month.

The first meeting at the Senior Center also did not go the way I had hoped; I did not bring all my equipment and had to go home to get it. But Wally stepped up and filled in for me while I was gone, and as usual did a great job.

The program was the D.A.V. Chapter 123 from Merritt Island. It was long but very informational, and we were all given a bound book called Survivor Assistance Guide and Family Preparation Worksheet. Everyone said it was one of the best programs we ever had, and that is saying something because we've had lot of good ones. Thanks to Don Van Beck for the great job he does getting quality programs.

The Chapter has been busy, The fund raising teams had two events, The Color Guard did a Flag Presentation at Bushnell for Claus Tiesman.

We really could use some new members in the Color Guard as Joel Briggs is doing a super job and because of that we get a lot of requests.

Gloria Corbet is busy getting Tell America locations.

In May there will be a Department of Florida Convention in Port Orange (**see DoF page 11**). I urge you to consider attending this year.

They are asking us to personally donate \$10.00 each to help finance the convention (whether we go or not). Donors will be listed on the "Freedom Fighters" pages in the Convention booklet. I'd like Chapter 169 to do that collectively by sending our \$10.00 to Treasurer Gloria Corbet who will then send them with one check to Dept. of FL as supporters from 169. **Please send your donation to Gloria by February 15.**

It is a good thing our membership applications are coming in. I'm proud to head up this Chapter with all this enthusiasm. Gene Zender did a little research and found out that nearly 40 percent of our membership has been involved with Fund-raising , Tell America, and Color Guard.

That's great, they say if you get 15 percent of you membership working your doing good... But what about the other 60 plus percent who don't help????

What can we do to get everyone doing something? I know we are all getting old and some

(See **President's Message** Continued on page 3)

(Eisenhower *Continued from page 1)*

And Guest Slips were provided by Levenda J. Selph, Robert L Babb, Donald Hawkins, Howard Manges, and one other whose name I could not decipher.

These Eisenhower Center meetings are bona fide Chapter 169 meetings designed to give members an alternative should they not be able to attend the regular meetings at the Leesburg Senior Center.

All Chapter official business functions will continue at the regular fourth Wednesday Senior Center sessions, and the second Wednesday Board Meetings.

The January Eisenhower Center Meeting was our fourth at the Center. As well as I could deter-

mine, 21 were in attendance.

Harold Sievers prefaced the meeting with a brief explanation that he was responsible for the meeting (in the eyes of The Villages).

Past President Wally opened the session at 2:00 p.m. by asking the Color Guard to post Colors. Joel led the Pledge of Allegiance, Frank conducted the POW/MIA Ceremony, and Ted Jansen offered a prayer.

Wally then turned the meeting over to Art Iversen who had planned to present The Villages Honor Flights videos, but the audio did not function so the meeting then became ad hoc.

Joey Selph (right) helped salvage the meeting by presenting a brief overview of her life in the military with 30 years of service

including being assigned to General Petraeus' staff. She is scheduled to speak at the Senior Center meeting in June.

All existing members are most welcome to come to these Eisenhower Center meetings. This is of course in addition to coming to the Leesburg sessions.



Next meeting February 21, 2:00 p.m.

(President's Message *Continued from page 2)*

don't get around very good. Helping Chaplain Ted Jansen, making phone calls..... We do have some members that work the fundraising at the stores and sit in chairs helping pass out the Korean War Daisies.

We realize not everyone can participate because of their health, but we appreciate you maintaining your membership because it is great to be the largest Chapter in the State!.

Art

Chaplain Jansen's Report

I asked the membership to let me know of any sickness or death. I called Jackie Gleason and got no answer, will try again.

Sent a card to Gordon Talbot about his medical problem and a sympathy Card to him on the loss of his wife, Marge.....TED

In Memoriam: Claus J. Tiesman, R042616



Photos: (left) As I remember Claus; (right) Claus at Tell America; (mid right) Claus in the Color Guard; And (mid right below) Color Guard visiting Claus recently. All these photos are a part of: http://www.kwva.org/in_memoriam/n_memoriam.asp



Above: President Art offering flag to Wilma Jeanne, and left the Color Guard at Florida National..

(Continued from page 1)

Island gave us an outstanding one-hour program and guide to: 1) assist families as they prepare for the eventuality of the service member's death, and 2) assist survivors in settling the affairs of the deceased retiree and preparing for their future lives.

If you were there, and have since read over the Guide, you know the value it offers.

If you were not there you can download a copy from our website: <http://cid169.kwva.org/> It is listed right there on the home page.

Don Van Beck has had some printed as well and you may obtain them directly from him.

The guide, whose cover is replicated in the graphic at right, is a 68-page document, which Mr. Caron said was so simple "... even a marine could easily follow it and correctly fill-out."

I have read it cover to cover, and readily say it is all they say it is. Simple fill-in the blocks. I personally urge all to get it and to use it! TJT

DISABLED AMERICAN VETERANS (DAV)
CHAPTER 123

**SURVIVOR ASSISTANCE
GUIDE
AND
FAMILY PREPARATION
WORKSHEET**

**FOR VETERANS AND THEIR FAMILIES
AND THE SURVIVORS OF DECEASED
VETERANS AND RETIREES**

SERVICE OFFICERS ARE AVAILABLE IN THE DAV OFFICE IN THE VETERANS
MEMORIAL CENTER

400 SYKES CREEK PARKWAY

MERRITT ISLAND FL 32952

Please Call 321-452-1774 for Appointments



January 2015

Color Guard by Joel Briggs

Color Guard activities have slowed down a bit from the last few months.

On Jan. 15th, we did a flag folding for one of our own, Claus Tiesman at Bushnell; Al Schuetz, Bill Shumaker, DJ Lynch, Frank Keaser, Gene Zender, Joel Briggs, and Art Iversen presiding. That's our

photo on the previous page, thanks to Carol Becker.

On Feb. 13th, we will be doing a flag ceremony at the Leesburg Armory for a Military Retirement. This will be at 2:00 in the afternoon. All need to attend, in uniform.

We really need more Color Guard members, both throughout Lake County, and at the Villages.

I'd like to invite especially our new members, to consider serving with your Chapter's Color Guard.

Tell America Program Co-chairs: Gloria Corbet and Joel Briggs.

Welcome to all the new members who have joined the Chapter recently, both at the regular meeting in Leesburg and at the Eisenhower Center.

We do school presentations to Middle and High Schools in our area and tell them about the Korean War.

We do an introduction where we tell about the war. We have a wind-up person who not only tells what he did in Korea during his three tours, but tells how the country has pulled itself up by the bootstraps in the last 60 odd years.

In the middle is an opportunity for you to tell what you did during the war years or in the many, many years since that the US has been sending troops to Korea. Come to one of the scheduled programs and see if you would like to take an opportunity to tell your story to our country's kids.

There are four Tell America Programs scheduled in Feb, Mar and Apr.

- On 9 Feb, from 0730 to 2:30 PM we go to

Mount Dora High School. Need 4-5 presenters.

- On 2 Mar, from 0730 to 2:30 PM we go to Eustis High School. Have enough presenters already lined up.
- On 23 Mar, from 10:00AM to 11:00AM, we go to St Paul Middle School. Need 4-5 presenters to younger kids.
- On 15 Apr, from 7:45AM to 2:30PM, we go to Leesburg High School. Need 4-5 presenters. Get Lunch.

Those of you on the Tell America Team are expected to do at least one presentation each school year. Please pick one you would like to attend and sign up with me by e-mailing: gjcorbet@comcast.net, or calling me at 352-483-0570 and playing phone tag with me.

We have calls in to two other high schools and two middle schools. There may be more opportunities for all of us to participate at these extra schools as well as the several where we have never gone. Come join the group in sharing our heritage.

Gloria & Joel



CONGRESSMAN DANIEL WEBSTER
10TH DISTRICT, FLORIDA

PAM JONES
COMMUNITY RELATIONS REPRESENTATIVE

300 WEST PLANT STREET
WINTER GARDEN, FL 34787
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TWITTER.COM/REPWEBSTER
PAM.JONES@MAIL.HOUSE.GOV

FREE CELL PHONES FOR VETS:

We reported last November that George Wikane is urging all members to take advantage of the FREE Cell Phone service being offered to all Veterans. Just ask at the VA. Show either VA card or DD214.

George and Don Van Beck are working now to get the VA Vet to come to one of our meetings. More later when we have firm details

Scuttlebutt by mail

Of the total distribution of about 80 SB, about 20 are sent snail mail; the rest go via email.

This number is growing as the number of you who no longer have functioning emails for various reasons continues to grow.

We can mail up to 10 total pages for \$0.49 postage; anything over that costs an additional \$0.21 or a total of \$0.70 postage. Most exceed 10 pages.

I copy them at Office Depot; I know FedEx may do cheaper, but I have had experience there and I am 25 miles one way from there. If I use better paper, which is much nicer, it costs somewhat more than \$1.00 per copy to print.

In addition there are costs of the binding stickers that enable me to fold in half, and the labels used for addressing.

So, the total cost per snail mail per SB is near \$2.00 per issue per person.

The math is simple $\$2.00 * 20 \text{ copies} = \text{about } \$40.00 \text{ per month total or about } \$480.00 \text{ per year to snail mail the SB.}$

Additionally, folding, binding, printing labels, and then affixing labels and postage to these is not one of my favorite tasks. And if I miss my postal carrier I then have to take them to the PO thus incurring additional effort.

The BoD at its January 2015 meeting decided that we will no longer snail mail the SB.

Instead, we will print some extra copies and bring them to the meetings—both at the Senior Center and at the Eisenhower Center. Members will need to ask the Sgt-at-arms for a copy; if your name is on the email list, you will not be able to receive one. We will provide a copy to our Guests as we are trying to build membership.

We might consider snail mail for special cases if you absolutely cannot get to a meeting.

Please let me know your feelings on this. TJT ED



UCF Community VETERANS HISTORY PROJECT

↑ Department Home

HOME

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VETERANS: Register to be interviewed!

About the Project

The UCF Community Veterans History Project is collecting, preserving, and making accessible to the public the experiences of Central Florida's veterans so that future generations will better understand the realities of conflict. It is a collaborative endeavor supported by multiple departments and offices at UCF. The histories, which students began recording during the fall 2010 semester, are archived and made digitally available through the UCF library. The UCF Community Veterans History Project will also contribute selected veterans' histories to the [Veterans History Project at the Library of Congress](#).

The UCF CVHP is a RICHES of Central Florida Project.

Veterans who would like to be interviewed may [register to be interviewed](#).

Partnering Departments and Offices

- Burnett Honors College
- Department of History
- Office of Diversity Initiatives
- Office of Interdisciplinary Studies
- Sophomore and Second Year Center
- Special Collections and University Archives
- Transfer and Transition Services
- Veterans Academic Resource Center

Learn More

A brief video about the project from UCF-TV.



Browse Oral Histories

UCF Community Veterans Oral Histories are now available online! For additional search and browse features, go to the UCF Library's [Digital Collections](#) and scroll down and select UCF Community Veterans History Project.

UCF History Project

I received a call from a UCF student asking me if I would care to participate in their program. She said that they would come to our homes or wherever to do the video-recording and that our recordings also would be sent to the Library of Congress. She also said they would like more Veterans, so I will let you know when I hear more.

KWVA's Tell America Program — Adopt-a-kid/Adopt-a-vet

From time to time it is appropriate to inform our readers about Chapter 169 activities so that they better understand what the Chapter does. The topic this time is our work with America's youth. The KWVA program is known as Tell America; there is a somewhat similar program in The Villages named Adopt-a-kid/Adopt-a-vet. Harold Sievers has been instrumental in this latter program, which is not affiliated with KWVA.

The Chapter's Tell America Program

The Tell America Program is a KWVA program inscribed in our governing mission, to inform all Americans about the Korean War. There is a section in *Graybeards* devoted to it.

Tell America involves establishing a school to KWVA Chapter relationship. In our case, these have been at the middle and high school levels.

A TA team of about six members goes to a school to meet on a class room basis. One member offers an overview of the events of the Korean War, one or more veterans tells students of their personal experiences, and then one member gives an overview of Korea after the war. This may be repeated to several classes each visit.

We do these presentations at Leesburg, Mount Dora, and Eustis High Schools, and several middle schools as well. Generally, each school has its own format. Some ask their students to write essays or make posters on the material we present. Eustis HS asked us to come back for one-on-one interviews, which were recorded on video.

We at least annually make a donation to the schools, usually at the High School's ROTC Awards Banquets, and at other times for the middle schools. High school awards have been \$500.00, and have been made to the program rather than as

a scholarship to an individual student. They preferred this because all members benefit. The middle school awards are somewhat less and are made when appropriate.

We periodically report our Tell America programs in KWVA's *Graybeards* magazine, and to local area media.

Our Chapter only began to be involved with Tell America in the Fall of 2009. I like it because each of our Chapter TA Team Members can touch more students rather than focusing all their student time on a few.

The Chapter focuses on its total geographical area — all of Lake and surrounding counties.

Some have asked why we do not have Tell America at The Villages' Charter School. We have asked and were denied.

Adopt-a-kid/Adopt-a-vet

Adopt-a-kid/Adopt-a-vet is a local program unique to the Villages.

It involves establishing a one-to-one link between a student, usually a younger student at perhaps the 4-th grade level, and a veteran.

When I was involved, I was paired with two young students in probably the 4th or 5th grade. I should hasten to say that my involvement was very limited although in the past Chapter members have been much more involved. Harold can provide you with much more detail on AK/AV.

Pros and Cons

Both are excellent programs. Both get the word out about the Korean War. Please apply to the one of your choice.

Chapter Membership—another new member! tjt

As this goes to press, we have 81 members although the Association Membership Roster, the one that is used to mail Graybeards, says we have 77 members. the difference is in the number of actions in the mail between Umatilla and Charlestown, IL, where the Association records are maintained.



Al Monahan

Last month, we welcomed three new member applications at the January 17 Eisenhower Center Chapter meeting; Dick Miller, Edward Moran and Bob Waterfield. (We plan to get your photos on February 21!)

And at the Senior Center meeting we welcomed **Al Monahan** of Casso Ct, The Villages. Al served in Korea in 1954-55 with the 1st Marine Division's C/7th Mt BN.

Welcome Al, and Dick, Ed, and Bob.

With 81 members we should still hold as Florida's largest chapter, but not by very much. CID173 Altamonte Springs has 78! But they have many more Associate Members in their count.

Membership Chair DJ Lynch

I have talked to a guest who visited us at the last meeting from Pennbroke Fairways and she is the president of the veterans organization there and she said there are a lot of Korean Veterans there and she would try to have them come to the next meeting. This could enhance our membership. I gave her an application and told her to make copies of it and get her Korean Vets to join our Chapter. She said she wants to become a member too. I gave out 3 other apps at the last meeting and I think there were two that joined.

QUARTERMASTER: I have hats KWVA, KWVA Services for \$10 And I can get shirts in navy blue or ultra marine with pockets in S-M-L-XL \$28 XL is \$30. Women's without pockets same colors.
I have sold 2 shirts, If you need a Shirt or cap see me Gene Zender Phone 352-748-0112

Gordon Talbot On January 15, Gordon Talbot was admitted to Ocala Regional Medical Center with a diagnosis of stroke. On January 28, he was moved to the Springs of Lady Lake where he is undergoing therapy. The address is: 620 Griffin Ave. Lady Lake 32159, room 309, phone: 352-259 0016. He seems to think he will be out in a week to 10 days.

We are saddened to report that Gordon's wife-Marge passed away Saturday January 24. She will be buried at Florida National Cemetery Bushnell when Gordon is well enough to attend. The Color Guard will serve—all members are invited to come. Detailed information will be provided when we have it.
Cards may also be sent to:
Gordon G. Talbot
1254 Chaparral Drive
The Villages, FL 32159-9500
352-750-9160, ggttsports@aol.com

Chapter Program Activity Schedule

- February 11, Senior Center. Board of Directors.
- February 21, Eisenhower Center. Program: Gary Kadow, S.O.S., Save Our Soldiers.
- February 25, Senior Center. Robert Hicks Leesburg Chief of Police & Detective Amber Warren, who will tell us about local young children being abducted and sold to the sex slave market.
- March 11, Senior Center. Board of Directors.
- March 21, Eisenhower Center.
- March 25, Senior Center. Theresa Ronnebaum Office of Attorney General, who will address Identity Theft, what it is and how to safe guard against being a Victim.
- April 8, Senior Center. Board of Directors.
- April 18, Eisenhower Center.
- April xx, Chapter Annual Picnic. No member meeting in April.
- May 13. Senior Center. Board of Directors.
- May 16, Eisenhower Center.
- May 25 (Monday), Memorial Day 2015. Ferran Park Eustis. Bayview? Veterans Memorial Park Villages.
- May 27, Senior Center. George Wanberg, Marine veteran Cornerstone Hospice Veterans Liaison. Hospice for Veterans.
- June 14, Veterans Memorial Park, The Villages, Flag Day, 2:00 p.m. Full Color Guard.
- June 24, Joey Selph, will talk about her 30 years of military service and the events leading to her to write "Caught in the Crossfire."
- July 22 Chantel Buck. New Vision for Independence, Inc., (9501 US Hwy 441, Leesburg), a local 501(c)(3), nationally accredited community organization, providing rehabilitation, community education, and support services for people with low vision or blindness.
- July 27, Veterans Memorial at Fountain Park, Leesburg, 10:00 a.m., Commemoration of the 62nd Anniversary of the Cease-Fire.
- July 27, Veterans Memorial Park, The Villages, Korean War Armistice, 10:00 a.m., Full Color Guard.

TELL-AMERICA FUND RAISING: Gene Zender, 1st VP

- Brownwood Publix, Jan 24. Gene Zender, Joel Briggs, Wally Jones, Frank Keaser, Don Lynch, Doreen Zettemoyer, Jack Corcadden, Joe Gruber, and Art Iversen—Total \$ 828.35.
 - Sam's Club on Jan. 10 was a mix-up, and we only had 2PM to 5 PM, Joe Gruber, Frank Keaser, Art Iversen—total \$356.46.
 - Feb. 7 at Southern Trace 466 The Villages Capt. is Corcadden.
 - March 28 Winn Dixie 466A Wildwood Capt.?
 - Apr.11 Walmart (2 doors) 466 The Villages Capt. is Briggs
 - Apr. 25 Winn Dixie Sumter Landing Capt.?
 - May 9 Palm Plaza 27 Leesburg Capt.is Shumaker
 - May 16 Lake Harris 27/48 Capt. is Olson
 - Jun 13 Brownwood 44 the villages Capt. is Zender
 - Jun.27 Winn Dixie LA Plaza Grande The Villages Capt. Jones
 - Jul. 11 Colony Plaza 466A The villages Capt. Stover
 - Sept. 19 Winn Dixie La Plaza Grande The Villages Capt. Jones
 - Oct. 17 Walmart (2Doors) 466 the villages Capt. Briggs
- If anyone can help see The Capt. Of the one you can help. We need some new faces and all the help we can get. 352-748-0112

2015 Officers and Directors

Position	LNAME	NNAME	Phone	CELL	E-Mail
President	Iversen	Art	352-753-0139	352-408-4593	lois59art@embarqmail.com
1st VP Funds	Zender	Gene	352-748-0112		genezender@hotmail.com
VP 2nd Mem	Lynch	Don	352-748-7009		dlynch62@cfl.rr.com
Secretary	Thiel	Tom		352-408-6612	kwvathiel@gmail.com
Treasurer	Corbet	Gloria	352-483-0570		gjcorbet@comcast.net
Imm Past President	Jones	Wally	800-400-5959	904-716-3360	wjoneskwva169@aol.com
Asst Sec/Treas					
Dir Activities	Van Beck	Don	352-343-1529	352-552-3399	seafari.vb@vanbeck.com
Dir Assistance-Aid					
Dir Chaplain	Jansen	Ted	352-787-7818	352-516-2325	tedj29@aol.com
Dir Color Guard	Briggs	Joel	352-233-9320		briggs.joel@aol.com
Dir Editor	Thiel	Tom		352-408-6612	kwvathiel@gmail.com
Dir Historian					
Dir Historian Photo	Becker	Carol	352-394-5451	321-231-1465	carolbecker@juno.com
Dir Judge Advocate	Simunek	Bill	352-385-0205	352-205-5506	simjb@comcast.net
Dir Publicity					
Dir Quartermaster	Zender	Gene	352-748-0112		genezender@hotmail.com
Dir Sgt at Arms	Keaser	Frank	352-314-9351		
Dir Sgt at Arms Asst.	Zettlemoyer	Dick	352-748-0549	352-528-3267	RPZett@embarqmail.com
Dir Tell America _a	Corbet	Gloria	352-483-0570		gjcorbet@comcast.net
Dir Tell America _b	Briggs	Joel	352-233-9320		briggs.joel@aol.com
Dir Veterans Affairs					
Dir Webmaster	Thiel	Tom		352-408-6612	kwvathiel@gmail.com
Dir At large	Gruber	Joe	352-750-0286		jlancy@embarqmail.com
Dir At Large	Shumaker	Bill	352-323-0807		shuy352@centurylink.net
Dir At Large	Talbot	Gordon	352-750-9160		ggtsports@aol.com
Dir At Large	White	Charlie	352-787-1885	352-630-0825	

Department of Florida

The Department of Florida Convention will be May 16 at VFW Post 3282 in Port Orange. It will be a one-day business meeting and culminates with an evening banquet.

Because you are a KWVA 169 member you also are a member of DoF. The Department wants all KWVA members to attend, and we also encourage you to go

to the Convention.

One of the ways to finance the Convention is with a Convention Book. The Chapter is sponsoring a one-half page AD in the book.

Your support asked for the "Freedom Fighters Page"

In addition, DoF is asking us to personally donate \$10.00 each to help finance the convention (whether we go or not).

Donors names and Chapter

number will be listed on the "Freedom Fighters" pages in the Convention booklet.

President Iversen would like to do that collectively for CID169 by sending our \$10.00 donations to Treasurer Gloria Corbet. She will combine and send them collectively with one check as supporters from 169.

Please send your \$10.00 Freedom Fighters to Gloria no later than February 15.

Four Year Fund Reports & 2015 Budget by Gloria Corbet &TJT.

	2011	2012	2013	2014	2015
	Actual	Actual	Actual	Actual	Budgeted
INCOME					
FundDriveTA	\$ 5,185.50	\$ 6,012.92	\$ 3,350.66	\$ 7,827.98	\$ 9,000.00
FundDriveSpec	\$ 1,270.00	\$ 288.00	\$ 2,055.84	\$136.00	\$ -
FundDriveWalk			\$ 1,350.00	\$ 8,741.62	\$ -
Dues	\$ 2,084.00	\$ 2,631.00	\$ 2,630.00	\$ 2,317.00	\$ 2,700.00
OtherInc	\$ 2,474.00	\$ 1,863.00	\$ 1,279.25	\$ 1,786.00	\$ 2,000.00
Xclude		\$ 907.00	\$ 1,534.00	\$ 760.98	\$ 1,000.00
Total	\$ 11,013.50	\$ 11,701.92	\$ 12,199.75	\$ 21,569.58	\$ 14,700.00
EXPENSES					
CGeneral	\$ 1,747.04	\$ 2,649.10	\$ 1,184.89	\$ 8,099.16	\$ 1,700.00
CScholarship	\$ 2,000.00	\$ 1,850.00	\$ 1,895.00	\$ 3,275.00	\$ 3,500.00
KWVA	\$ 1,000.00	\$ 2,030.00	\$ 2,080.00	\$ 1,582.00	\$ 2,000.00
Operating Exp	\$ 6,223.50	\$ 6,854.74	\$ 6,211.96	\$ 4,940.78	\$ 5,500.00
Xclude	\$ -	\$ 748.00	\$ 1,618.00	\$ 1,007.76	\$ 1,000.00
Trans to MM Act				\$ 2,000.00	\$ 1,000.00
Total Expenses	\$ 10,970.54	\$ 14,131.84	\$ 12,989.85	\$ 18,904.70	\$ 14,700.00
Net for Year	\$ 42.96	\$ (2,429.92)	\$ (790.10)	\$ 664.88	\$ -
Charity/Income	52%	68%	50%	66%	55%
Bank Bal 12/31	\$6,234.55	\$3,804.63	\$ 3,209.40	\$ 3,874.28	\$ 3,874.28
MM Savings 12/31	\$ -	\$ -	\$ -	\$ 2,000.00	\$ 3,000.00

The table at the left shows the actual Income and Expenses for Calendar-years 2011, 12, 13, and 14.

Reporting is for the categories as developed last year by President Jones.

Each category is explained in the text-box at the bottom-left of this page.

Our system allows for even more detail as is required in the reports for the State of Florida.

Having four years of data made it easier to plan for 2015.

In our Feb. to Dec. reporting we will carry only the reporting format below.

TJT

INCOME

- FundDriveTA—Tell America Fund Drives
- FundDriveSpec—Special fund-raising projects, e.g., pins, TV raffle, etc.
- FundDriveWalk—Walkathon
- Dues—Total moneys received from all dues
- OtherInc—Income from 50:50, Booster, etc.
- Xclude—Pass-through moneys we collect, e.g., Christmas, shirts, etc.
- Total—If this exceeds \$25,000 in one year, it puts us in different reporting category

- CScholarship—Charities specifically earmarked for Schools, scholarships, Education, etc.
 - KWVA—Of each person's dues, we forward \$25.00 ea. to KWVA for Association dues
 - Operating Exp—Supplies, printing, postage, travel, Member Benefits, and more.
 - Xclude—Same as Xclude above except expenses we incur
 - Total Expenses
- Net for Year—Total Income-Total Expenses.

Charity/Income =
 ((Cgeneral + Cscholar + 15% of Operating Expenses)/(TA Fund Drive + FDSpecial)) * 100

EXPENSES

- CGeneral—General Charities, Salvation Army, etc.

2015 INCOME & EXPENSE REPORT for JAN 28, 2015			
	----- 2015 -----		
	BUDGET		Comp w/Budg
INCOME	Approved Jan/15	01/28/15	needed
FundDriveTA	\$9,000.00	\$1,184.77	\$7,815.23
Dues	\$2,700.00	\$232.00	\$2,468.00
Inc-other	\$2,000.00		\$2,000.00
Xclude	\$1,000.00	\$28.00	\$972.00
Total	\$14,700.00	\$1,444.77	\$13,255.23
EXPENSES		1/28/15	to be spent
CGeneral	\$1,700.00		\$1,700.00
CScholarship	\$3,500.00	\$500.00	\$3,000.00
KWVA	\$2,000.00	\$266.00	\$1,734.00
Operating Expenses	\$5,500.00	\$861.93	\$4,638.07
Xclude	\$1,000.00	\$28.00	\$972.00
Trf to MM	\$1,000.00		\$1,000.00
Total Expenses	\$14,700.00	\$1,655.93	\$13,044.07

Membership—Dues Dates—Assoc., DoF, & Chapter—to Apr. 30, 2015

Members whose dues—Association, Department and/or Chapter—that are payable anytime up to **April 30, 2015**, are shown at right.

Dues Total \$37.00; that covers \$10 for Chapter, \$2 for DoF, and \$25 to the Association.

Association Life Members must still pay Chapter and DoF Dues, or a total of \$12.00.

Unless we have your dues in-hand by the end of the month shown, you will be removed from the membership roster.

The Chapter Due date is 30 days prior to the Association RENEW date. PLEASE DO NOT wait for your Association notice as that is too late!

Contact Gloria Corbet if you have a question about your dues. 352-483-0570; email: gjcorbet@comcast.net

Please use the Renewal Form on the last page.

Pay to KWVA Chapter 169. Mail to:

Gloria Corbet, Treas, 16035 Umatilla Place, Umatilla FL 32784.

If you cannot maintain your membership with all the economic difficulties, please call me before letting your membership lapse. Art Iversen, 352-753-0139.

LNAME	NNAME	C DUEDT	AMOUNT
Sherwood	Bill	11/28/14	\$ 37.00
Babcock	Ray	12/01/14	\$ 12.00
Noder	Guenther	12/06/14	\$ 37.00
Thompson	George	12/11/14	\$ 37.00
Sage	Sam	12/15/14	\$ 37.00
Canale	Art	12/23/14	\$ 12.00
Zettle moy	Doreen	12/31/14	\$ 16.00
McBroom	John	01/01/15	\$ 12.00
Sjoberg	Wayne	01/03/15	\$ 37.00
Schriber	Ozzie	01/03/15	\$ 37.00
DaSilva	Al	01/05/15	\$ 37.00
Good	Don	01/12/15	\$ 37.00
Lavery	Dave	01/23/15	\$ 37.00
Houp	Jim	02/05/15	\$ 37.00
Hickey	John	02/06/15	\$ 37.00
DeRosa	Tom	02/11/15	\$ 37.00
Strausbaug	Harvey	03/03/15	\$ 37.00
Schuetz	Al	03/07/15	\$ 37.00
Psonak	Ron	03/14/15	\$ 37.00
Hayes	John	03/14/15	\$ 37.00
Royal	Ray	03/15/15	\$ 37.00
Burke	Art	03/18/15	\$ 37.00
Jacobs	Jake	03/18/15	\$ 37.00
Jansen	Ted	03/29/15	\$ 37.00
Van Beck	Don	03/31/15	\$ 37.00
Mason	Sue	03/31/15	\$ 37.00
Boucher	Art	04/13/15	\$ 37.00
Shumaker	Bill	04/27/15	\$ 37.00

The American Legion Post 18, luncheon Friday, February 6th from 11:00 a.m. to 1:00 p.m. HWY 44 east of HWY 301 in Wildwood. Donation \$6.50. Everyone welcome. 352-748-7009

The mission of the *Scuttlebutt* is to publish all information that is of relevance to all members of CID 169. ***It is published on the last day of the month it shows. Deadline for receipt of material submitted is Friday following each Member Meeting.***



If you have a story to tell, call Bob!

MEMBER RENEWAL and CODE OF CONDUCT ONLY (new members use New Member Application)

DATE: ____ / ____ / 2014

NAME: _____ **Spouse Name:** _____

ADDRESS (if changed): _____ (APT/SUITE/LOT # _____)

CITY: _____ STATE: ____ ZIP: _____ - _____

TELEPHONE: (____) _____ Cell (____) _____

email: _____ @ _____ **DOB:** _____

Chapter 169 Dues: \$10, Amt Enclosed: \$ _____ **ASSOC. NUMBER:** _____

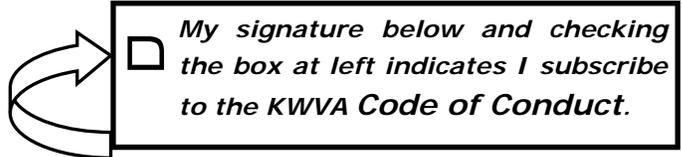
Dept. of FL Dues: \$2, Amt Enclosed: \$ _____ Requested of all Chapter Regular and Life Members

Association. Dues: \$25, Amt Enclosed: \$ _____

Chapter Boosters: Amt Enclosed: \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

Check _____ Cash _____ Signature: _____

 My signature below and checking the box at left indicates I subscribe to the KWVA Code of Conduct.

I understand that by paying my dues I am entitled to participate in membership meetings and activities, receive the *Scuttlebutt* either by email or snail mail, vote, and serve as a chapter officer, director, committee or color guard member. I also hereby swear to uphold the Constitution of the United States, and the Bylaws of the Korean War Veterans Association, Inc., and the Lake County KWVA Chapter # 169, so help me God. (TJT 2/25/2013)

Pay to: KWVA Chapter 169. Mail to: KWVA Chapter 169, 16035 Umatilla Pl, Umatilla, FL, 32784

The *Scuttlebutt*
 Korean War and Korean Service Veterans of Lake County, Chapter 169
 Tom J. Thiel, Editor
 19147 Park Place Blvd.
 Eustis, FL 32736



Inside this issue

Three New Members	1
D.A.V. Veterans Services Office	1
President's Message	2
Chaplain's Jansen's Report	3
Claus J. Tiesman,	4
Survivor Assist. Guide/ColorGd.	5
Tell America Program	6
Scuttlebutt/ Veterans History	7
Tell America/Adopt-a-kid, etc.-	8
Membership; New Members	9
Gordon Talbot/Q.M.	9
Activity Sched./TA Fund Drives	10
Officers/Dept. of FL	11
Funds;	12
Due Dates	13
Pay My Dues and CoC Form	14

